

**CITY OF WICHITA**  
**CITY COUNCIL WORKSHOP - - TENTATIVE AGENDA**  
**City Hall 1<sup>st</sup> Floor Board Room**  
**(To follow City Council Meeting)**  
**May 3, 2005**

**Budget Presentations:**

1. Municipal Court
2. Law
3. Housing
4. Planning
5. Environmental Services
6. OCI